

|                          |  |                      |               |                                     |         |
|--------------------------|--|----------------------|---------------|-------------------------------------|---------|
| PHOTO NO.<br>G00 1257274 |  | LOT NO.<br>P 5041-69 | MAP REFERENCE | LATITUDE<br>14-05867A000621940001-7 |         |
| PROVINCE<br>ATTOPUEU     |  | SUBJECT              |               | SUBJECT                             | SUBJECT |

[illegible][illegible]

|         |         |  |  |    |   |  |  |  |
|---------|---------|--|--|----|---|--|--|--|
| SUBJECT | SUBJECT |  |  | 15 | R |  |  |  |
|---------|---------|--|--|----|---|--|--|--|

[illegible][illegible]

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|---------|---------|--|--|--|----|
| SUBJECT | SUBJECT |  |  |  | 20 |
|---------|---------|--|--|--|----|

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| SUBJECT | SUBJECT |  |  |
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| SUBJECT | SUBJECT |  |
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**SUBJECT**

**SUBJECT:** [REDACTED]

[illegible]

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|---|---|---|---|----|--|--|--|--|----|
| 4 | 9 | 7 | 2 | 45 |  |  |  |  | 50 |
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| DATE OF PHOTO | FILE | FILE |  |
|---------------|------|------|--|

| TYPE | QUALITY | QUANTITY | DATE | PRICE | REMARKS |
|------|---------|----------|------|-------|---------|
|      |         |          |      |       |         |

| QUALITY | CLASS | PRICE |
|---------|-------|-------|
|         |       |       |

| CLASS | NO. OF CARDS |
|-------|--------------|
| 1     | 1            |
| 2     | 1            |
| 3     | 1            |
| 4     | 1            |
| 5     | 1            |
| 6     | 1            |
| 7     | 1            |
| 8     | 1            |
| 9     | 1            |
| 10    | 1            |
| 11    | 1            |
| 12    | 1            |
| 13    | 1            |
| 14    | 1            |
| 15    | 1            |
| 16    | 1            |
| 17    | 1            |
| 18    | 1            |
| 19    | 1            |
| 20    | 1            |
| 21    | 1            |
| 22    | 1            |
| 23    | 1            |
| 24    | 1            |
| 25    | 1            |
| 26    | 1            |
| 27    | 1            |
| 28    | 1            |
| 29    | 1            |
| 30    | 1            |
| 31    | 1            |
| 32    | 1            |
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| 90    | 1            |
| 91    | 1            |
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| 93    | 1            |
| 94    | 1            |
| 95    | 1            |
| 96    | 1            |
| 97    | 1            |
| 98    | 1            |
| 99    | 1            |
| 100   | 1            |

| NO. OF CARDS |  |
|--------------|--|
|              |  |

JUN 47 CAPTIONED IN

CAPIN WARD #1

CAPINWOO 01

**CLASSIFICATION** **ANALYSIS REPORT**

# PHOTO ANALYSIS REPORT

|  |         |               |          |
|--|---------|---------------|----------|
|  | LOT NO. | MAP REFERENCE | LATITUDE |
|--|---------|---------------|----------|

| PHOTO NO. |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|-----------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY   |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO.  |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 1257295   |  | ATTOMEU  |  |         |  |         |  |         |  |         |  |         |  |
| BOUTE     |  | 5        |  | 10      |  | 15      |  | 20      |  | 25      |  | 30      |  |
| 417       |  | 25       |  | 30      |  | 35      |  | 40      |  | 45      |  | 50      |  |
| NS        |  | 45       |  | 50      |  |         |  |         |  |         |  |         |  |

| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|--|--|------|---------|--------------|--------------|
| JUN 1949       |  |  |      |         |              |              |
| CLASSIFICATION |  |  |      |         | CAPTIONED BY |              |

25X1A

PHOTO ANALYSIS REPORT

**PHOTO ANALYSIS REPORT**

THIS IS A PREVIOUS EDITION

PHOTO NO **900 1257296** LOT NO **P-3041-69** MAP REFERENCE **00007A000021940001-7** LATITUDE LONGITUDE

COUNTRY **LAOS** PROVINCE **SARAVANE**

|         |  |  |  |    |       |  |  |  |         |  |  |  |     |    |   |  |    |  |
|---------|--|--|--|----|-------|--|--|--|---------|--|--|--|-----|----|---|--|----|--|
| AREA NO |  |  |  |    |       |  |  |  |         |  |  |  |     |    |   |  |    |  |
| B O U T |  |  |  | E  | 1 6 5 |  |  |  | E A S T |  |  |  | A T |    | Y |  | B  |  |
|         |  |  |  | 25 |       |  |  |  | 30      |  |  |  |     | 35 |   |  | 40 |  |
| 2 4 3   |  |  |  | 9  | 6 2   |  |  |  |         |  |  |  |     |    |   |  |    |  |
|         |  |  |  | 45 |       |  |  |  | 50      |  |  |  |     |    |   |  |    |  |

(28) 25X1A

| DATE OF PHOTO              | TYPE | QUALITY | CLASS | NO. OF CARDS           | REMARKS |
|----------------------------|------|---------|-------|------------------------|---------|
| JUN 69                     |      |         |       |                        |         |
| CLASSIFICATION <b>CONF</b> |      |         |       | CAPTIONED BY <b>Pd</b> |         |

REF ID: A66780  
RDP 78-05867A000621940001-7

|                           |  |                       |  |               |  |          |  |
|---------------------------|--|-----------------------|--|---------------|--|----------|--|
| PHOTO NO.<br>G 00 1257297 |  | LOT NO.<br>P. 3041-69 |  | MAP REFERENCE |  | LATITUDE |  |
| COUNTRY<br>LAOS           |  | PROVINCE<br>SARAVANE  |  | SUBJECT       |  | SUBJECT  |  |
| AREA NO.                  |  | SUBJECT               |  | SUBJECT       |  | SUBJECT  |  |
| B O U T E                 |  | 1 6 5                 |  | E A S T       |  | Y B      |  |
| 2 4 3                     |  | 2                     |  | 35            |  | 40       |  |
| 45                        |  |                       |  |               |  |          |  |

25X1A

[REDACTED]

|                |  |                  |         |       |              |
|----------------|--|------------------|---------|-------|--------------|
| DATE OF PHOTO  |  | TYPE             | QUALITY | CLASS | NO. OF CARDS |
| JUN 69         |  |                  |         |       |              |
| CLASSIFICATION |  | CAPTIONED BY Ent |         |       |              |

PHOTO ANALYSIS REPORT

PHOTO NO. **G001257298**    IOT NO. **P-3041-69**    MAP REFERENCE    LATITUDE  
 COUNTRY **LAOS**    PROVINCE **ATTOPEU**  
 AREA NO    SUBJECT    SUBJECT    SUBJECT    SUBJECT    SUBJECT    SUBJECT    SUBJECT

|          |          |          |          |           |          |          |          |           |          |          |          |          |           |          |          |          |           |
|----------|----------|----------|----------|-----------|----------|----------|----------|-----------|----------|----------|----------|----------|-----------|----------|----------|----------|-----------|
| <b>R</b> | <b>O</b> | <b>U</b> | <b>T</b> | <b>E</b>  | <b>1</b> | <b>1</b> | <b>Ø</b> | <b>10</b> | <b>N</b> | <b>E</b> | <b>A</b> | <b>R</b> | <b>15</b> | <b>Y</b> | <b>B</b> | <b>Ø</b> | <b>20</b> |
| <b>5</b> | <b>2</b> | <b>4</b> | <b>8</b> | <b>25</b> |          |          |          | <b>30</b> |          |          |          |          | <b>35</b> |          |          |          | <b>40</b> |
|          |          |          |          | <b>45</b> |          |          |          | <b>50</b> |          |          |          |          |           |          |          |          |           |

(28) 25X1A

|                        |      |         |       |             |
|------------------------|------|---------|-------|-------------|
| DATE OF PHOTO          | TYPE | QUALITY | CLASS | NO. OF CARD |
| <b>JUL 69</b>          |      |         |       |             |
| CAPTIONED BY <b>EN</b> |      |         |       |             |

CLASSIFICATION **CONF**    PHOTO ANALYSIS REPORT



1. **WARRANT**

PROVINCE

ATTACHED

AREA NO.

**SUNECT**

# SUBJECT

**SUBJECT**

**SUBJECT**

**SUNSET**

**SUBJECT**

**SUBJECT**

**SUBJECT**

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62-48

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25X1A

**DATE OF PHOTO**

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

1000

**CAUTION**

**CLASSIFICATION**

## ANALYSIS REPORT

PHOTO NO. 1257301

! LOT NO

**MAP REFERENCE**

11111111

**COUNTRY**

LAOS

AREA NO

**SUBJECT**

**SECRET**

**SUBJECT**

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**SUBJECT**

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**SUBJECT**

**SUBJECT**

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| 1 | 2 | 3 | 4 | 5 |
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| 5 | 2 | 4 | 8 |
|---|---|---|---|

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DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

111

**CAPTIONED:**

25X1A

**CLASSIFICATION**

## INITIAL ANALYSIS REPORT



COUNTRY

PROVINCE

AREA NO

SUBJECT

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SUBJECT

UNEXPLODED PERFORATING BOMBS DROPPED OVER LAO MON (TRUC HUNG VIL, HAI HAU DIST, NAM HA PROV.

(PROD DATE 25-5-71)

3

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

CAPTIONED BY

PHOTO ANALYSIS REPORT

**Approved For Release 1999/09/23 : CIA-RDP78-05867A000621940001-7**

**Next 4 Page(s) In Document Exempt**

**Approved For Release 1999/09/23 : CIA-RDP78-05867A000621940001-7**

Approved For Release 1999/09/25 : CIA-RDP80-01050A000100010001-6

PHOTO 160  
G001257308

P2981

MAP REFERENCE

~~0740A~~

LATITUDE

11 50 N

LONGITUDE

109 10 E

COUNTRY

S VIETNAM

PROVINCE

~~NINH HUAN~~

WAC 0740A

AREA NO

~~0740~~

SUBJECT

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SUBJECT

C A M

B A N H

B A Y

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(3, 30)

DATE OF PHOTO

68

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

STATINTL

CLASSIFICATION

FOUO

CAPTIONED BY

MAC

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 58

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/26 : CIA-RDP80-01060A000100010001-6

6001251304

P. 2981

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

S VIETNAM

PROVINCE

~~SAIGON~~

10 47 N

106 42 E

AREA NO

SUBJECT

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S A I G O N R E S I D E N T I A L  
A R E A D E S T R O Y E D I N  
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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

STATINTL

CLASSIFICATION

FOUO

CAPTIONED BY

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FORM NO. 1 2 4 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

70. 11. 19

1911

WAF REPORT

LITERATURE

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**COUNTRY**

5 VIETNAM

151

~~22-11-15~~ WAC 0739B

**AREA NO**

SUBJECT

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

22

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# DATE

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| S | A | I | G | O | N |   |   | N | E | W | P | O | R | T |   |   | M | I | L |  |
| T | A | R | Y |   |   | L | O | A | D | I | N | G |   |   | A | R | E | A |   |  |

(3, 30)

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS:**

16 000 000

100

STATINTI

**CLASSIFICATION**

68

FOUR

**CARDINAL**

415

9001257311 P-2981 MAP REFERENCE ~~0739B~~ LATITUDE 10 47 N LONGITUDE 106 42 E

|           |  |         |  |           |  |
|-----------|--|---------|--|-----------|--|
| S VIETNAM |  | SARIGON |  | WAC 0739B |  |
| SARIGON   |  | NEWPORT |  | MIL       |  |
| TARY      |  | LOADING |  | AREA      |  |

|                |      |              |       |              |                      |
|----------------|------|--------------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 68             |      |              |       |              | STATINTL             |
| CLASSIFICATION | FOUO | CAPTIONED BY | MAC   |              |                      |

Approved For Release 10000000

0001251312

P-2981

MAP REFERENCE

~~013TB~~

LATITUDE

10° 47' N

LONGITUDE

106° 42' E

COUNTRY

VIETNAM

PROVINCE

~~SAIGON~~

WAC 0739 B

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |   |   |    |  |  |  |  |    |   |   |   |   |   |   |    |   |   |   |  |  |    |   |    |   |   |   |
|---|---|---|---|---|---|----|--|--|--|--|----|---|---|---|---|---|---|----|---|---|---|--|--|----|---|----|---|---|---|
| 2 | A | I | G | O | N | 5  |  |  |  |  | 10 | C | H | A | N | C | E | 15 | R | Y |   |  |  | 20 | B | U  | I |   |   |
|   | L | D | I | N | G | 25 |  |  |  |  | 30 | O | F |   |   |   |   | 35 | N | E | W |  |  |    |   | 40 | U | S | E |
|   | S | S | Y |   |   | 45 |  |  |  |  | 50 |   |   |   |   |   |   |    |   |   |   |  |  |    |   |    |   |   |   |

(7)

DATE OF PHOTO

68

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

STATINTL

CLASSIFICATION

FOLIO

CAPTURED BY

MTC

FORM NO 1 JAN 56 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999

COOUNTRY S VIETNAM

MAP REFERENCE  
0618D

LATITUDE  
16 04 N

LONGITUDE  
108 13E

PROVINCE

|                                   |         |         |         |
|-----------------------------------|---------|---------|---------|
| <del>QUANG NAM</del> (WAC 0618 D) |         |         |         |
| SUBJECT                           | SUBJECT | SUBJECT | SUBJECT |

AREA NO

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

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DATE OF PHOTO

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## QUALITY

**CLASS**

| NO. | NAME | DATE | NO. OF CARDS |
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**SOURCE OF PHOTOGRAPH**

STATINTL

**CLASSIFICATION**

68

Four

**CAPTURED BY**

MAILED BY  
MAY

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 54

# PHOTO ANALYSIS REPORT





504148

Approved For Release 1999/09/23 : CIA-RDP78-00000A000000010001-6

MAP REFERENCE

## LATTING

LONGITUDE

3 VIETNAM

PROVINCE

16 28 N

107 34 E

AREA NO

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

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**SUBJECT**

**SUBJECT**

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| H       | U | E |   |  | N       | E | W |   |  | B       | R | I | D | G | E       |   |   |  | O | V | E | R |
| C       | A | N | A |  | L       |   | I | N |  | A       | N | C | U | U |         |   |   |  | S | E | C | T |
| I       | O | N |   |  | O       | F |   |   |  | I       | M | P | E | R | I       | A | L |  | C | I | T |   |

(29, 28)

**DATE OF PHOTO**

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

SOURCE OF PHOTOGRAPH

|   |   |
|---|---|
| 6 | 8 |
|---|---|

**CLASSIFICATION**

Food

CAPTIONED BY  
MDE

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 58

## PHOTO ANALYSIS REPORT





[illegible]

PHOTO NO. **9001257319** LOT NO. **P-2981** MAP REFERENCE **~~16 28 N~~** LATITUDE **16 28 N 107 34 E**  
 COOUNTRY **VIETNAM** PROVINCE **~~HOA BINH~~ WAC 0617C**  
 AREA NO. **5** SUBJECT **PROVINCIAL** SUBJECT **VEH** SUBJECT **1**  
**HUE** **25** **REPAIR** **30** **SHOP** **35** **40**  
**CLE** **45**

(19)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
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CLASSIFICATION: **FOUO** CAPTIONED BY: **MAC**

PHOTO ANALYSIS REPORT

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#### REFERENCES

**! LATITUDE**

LONGITUDE

COUNTRY

PROVINCE

AREA NO.

**SUBJECT**

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DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

68

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

# STATINTL

## CLASSIFICATION

FOUR

**CAPTIONED BY**

MA

174

## COLD ANALYSIS REPORT

PHOTO NO

125732/

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

22 0'25XMA : 100 44E

COUNTRY

CHINA

PROVINCE

WAC 496D

AREA NO

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

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KUN-

MING

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TOOL

P

LT

HEAVY

DUTY

DOUB

E COLUMN

JIG

BORING MACHINE

21

25X1A

DATE OF PHOTO

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QUALITY

CLASS

NO. OF CARDS

MAN

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CAPTIONED BY

CLASSIFICATION

CONF

1/4 THE PREVIOUS EDITION

PHOTO ANALYSIS REPORT





Approved For Release 1989/06/01

|             |         |                       |         |               |         |          |         |           |         |
|-------------|---------|-----------------------|---------|---------------|---------|----------|---------|-----------|---------|
| COUNTRY     |         | PROVINCE              |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| N. Vietnam  |         | Hanoi                 |         | WAC 0616 C    |         | 16 02 N  |         | 105 51 E  |         |
| AREA NO     | SUBJECT | SUBJECT               | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| H A N O I   | 3       |                       |         |               |         |          |         |           |         |
| O L L E G E | 25      | P O L Y T E C H N I C | 10      |               |         |          |         |           |         |
|             | 45      |                       | 30      |               |         |          |         |           | 20      |
|             |         |                       | 50      |               |         |          |         |           | C       |

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|----------------|--|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 69             |  |              |         |       |              | STATINTL             |
| CLASSIFICATION |  | CAPTIONED BY |         |       |              |                      |
| 000            |  | WJS          |         |       |              |                      |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621940001-7

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|                |  |                       |  |                       |  |          |  |              |  |
|----------------|--|-----------------------|--|-----------------------|--|----------|--|--------------|--|
| COUNTRY        |  | 133                   |  | MAP REFERENCE         |  | LATITUDE |  | LONGITUDE    |  |
| AREA NO        |  | PROVINCE              |  | WAC 556A              |  | 23 06N   |  | 097 18E      |  |
| SUBJECT        |  | SUBJECT               |  | SUBJECT               |  | SUBJECT  |  | SUBJECT      |  |
| BAWDWIN        |  | RR                    |  | TERMINAL              |  |          |  |              |  |
| 25             |  | 30                    |  | 35                    |  | 40       |  |              |  |
| 45             |  | 50                    |  |                       |  |          |  |              |  |
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| DATE OF PHOTO  |  | TYPE                  |  | QUALITY               |  | CLASS    |  | NO. OF CARDS |  |
| JAN 64         |  |                       |  |                       |  | 25X1A    |  |              |  |
| CLASSIFICATION |  | CAPTIONED BY          |  |                       |  |          |  |              |  |
| FORM NO. 174   |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  |          |  |              |  |

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|----------------|--|----------|--|----------------------|--|----------|--|--------------|--|
| COUNTRY        |  | 34       |  | MAP REFERENCE        |  | LATITUDE |  | LONGITUDE    |  |
| AREA NO        |  | PROVINCE |  | WAC 556A             |  | 23 06N   |  | 097 18E      |  |
| SUBJECT        |  | SUBJECT  |  | SUBJECT              |  | SUBJECT  |  | SUBJECT      |  |
| BAWDWIN        |  | BR       |  | TERMINAL             |  |          |  |              |  |
| 25             |  | 30       |  | 35                   |  | 40       |  |              |  |
| 45             |  | 50       |  |                      |  |          |  |              |  |
| (7)(27)        |  |          |  |                      |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE     |  | QUALITY              |  | CLASS    |  | NO. OF CARDS |  |
| JAN 64         |  |          |  |                      |  |          |  |              |  |
| CLASSIFICATION |  | CAPTION  |  | SOURCE OF PHOTOGRAPH |  | 25X1A    |  |              |  |
|                |  | WJ       |  |                      |  |          |  |              |  |

|                |         |           |         |               |              |          |         |           |         |
|----------------|---------|-----------|---------|---------------|--------------|----------|---------|-----------|---------|
| G 001257335    |         | P 3542-69 |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY        |         | PROVINCE  |         |               |              |          |         |           |         |
| BURMA          |         | WAC       |         | 356A          |              |          |         |           |         |
| AREA NO        | SUBJECT | SUBJECT   | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| BAW DWIN       | 5       |           |         | 10            |              | 15       |         | 20        |         |
| PS             | 25      |           |         | 30            |              | 35       |         | 40        |         |
|                | 45      |           |         | 50            |              |          |         |           |         |
| (7)(27)        |         |           |         |               |              |          |         |           |         |
| 25X1A          |         |           |         |               |              |          |         |           |         |
| DATE OF PHOTO  |         | TYPE      | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| JAN 6 4        |         |           |         |               |              |          |         |           |         |
| CLASSIFICATION |         |           |         | CAPTIONED BY  |              |          |         |           |         |
| Cen            |         |           |         | Cen           |              |          |         |           |         |



DATE: 11/11/2011

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## PHOTO ANALYSIS RESULTS

PHOTO NO. 15-001257337 LOT NO. 15-7070-55 MAP REFERENCE 23 05N 047 24E  
 COORDINATE REFERENCE 15-05887A000621940001-7

| COUNTRY   |  | PROVINCE |  | SUBJECT         |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|-----------|--|----------|--|-----------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| BURMA     |  | WAC      |  | 556A            |  |         |  |         |  |         |  |         |  |         |  |         |  |
| AREA NO   |  | SUBJECT  |  | SUBJECT         |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| M A M T U |  | 5        |  | P A N O R A M A |  | 10      |  | 15      |  | A       |  | O F     |  | 20      |  |         |  |
| M A M T U |  | 25       |  |                 |  | 30      |  | 35      |  |         |  |         |  | 40      |  |         |  |
|           |  | 45       |  |                 |  | 50      |  |         |  |         |  |         |  |         |  |         |  |

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25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SC |
|----------------|------|---------|--------------|--------------|----|
| JAN 69         |      |         |              |              |    |
| CLASSIFICATION |      |         | CAPTIONED BY |              |    |

FORM 100-1 ZA-100 PHOTO ANALYSIS REPORT

|                |  |              |  |               |  |          |  |              |  |
|----------------|--|--------------|--|---------------|--|----------|--|--------------|--|
| COUNTRY        |  | 38           |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| AREA NO        |  | PUNAL        |  | PROVINCE      |  | WAC 556A |  |              |  |
| SUBJECT        |  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| NAMTU          |  | EAST         |  | NAMTU         |  |          |  |              |  |
| 25             |  | 30           |  | 35            |  | 40       |  |              |  |
| 45             |  | 50           |  |               |  |          |  |              |  |
| (1)(6)         |  |              |  |               |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE         |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| JAN 6 4        |  |              |  |               |  |          |  | 25X1A        |  |
| CLASSIFICATION |  | CAPTIONED BY |  |               |  |          |  |              |  |
| FORM NO 174    |  | 174          |  | 174           |  | 174      |  | 174          |  |

Approved For Release 1999/04/20 : CIA-RDP80-01000A000100010001-6

| AREA NO        |  | SUBJECT      | SUBJECT | SUBJECT | SUBJECT      | SUBJECT                                                                              | SUBJECT | SUBJECT | SUBJECT |
|----------------|--|--------------|---------|---------|--------------|--------------------------------------------------------------------------------------|---------|---------|---------|
| 37             |  | WAC 556A     |         |         |              |                                                                                      |         |         |         |
| MAMTU          |  | RR           |         | YARD    |              |                                                                                      |         |         |         |
| 25             |  | 30           |         | 35      |              | 40                                                                                   |         |         |         |
| 45             |  | 50           |         |         |              |                                                                                      |         |         |         |
| 71(27)         |  |              |         |         |              |                                                                                      |         |         |         |
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS   | NO. OF CARDS | 25X1A                                                                                |         |         |         |
| JAN 6 4        |  |              |         |         |              |  |         |         |         |
| CLASSIFICATION |  | CAPTIONED BY |         |         |              |                                                                                      |         |         |         |
| CONF           |  | R            |         |         |              |                                                                                      |         |         |         |

FORM 100 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

[illegible]

|             |         |          |               |          |           |
|-------------|---------|----------|---------------|----------|-----------|
| 6-001257341 | P       | 3542-69  | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY     | BURMA   | PROVINCE | WAC           | 16 47 N  | 096 10 E  |
| AREA NO     | SUBJECT |          |               | 667 D    |           |

| AREA NO |  |  |  | SUBJECT | SUBJECT | SUBJECT | SUBJECT    | SUBJECT | SUBJECT | SUBJECT |  |
|---------|--|--|--|---------|---------|---------|------------|---------|---------|---------|--|
|         |  |  |  | RANGON  |         |         | UNIVERSITY |         |         |         |  |
|         |  |  |  | 25      |         | 30      |            | 35      |         | 40      |  |
|         |  |  |  | 45      |         | 50      |            |         |         |         |  |

69/

25X1A

|                |   |   |              |         |       |              |                     |
|----------------|---|---|--------------|---------|-------|--------------|---------------------|
| DATE OF PHOTO  |   |   | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE              |
| JAN            | 6 | 4 |              |         |       |              | 25X1A<br>[REDACTED] |
| CLASSIFICATION |   |   | CAPTIONED BY |         |       |              |                     |
| CONF           |   |   | [Signature]  |         |       |              |                     |

[illegible]

PHOTO NO. **G-001257343** LOT NO. **P-3541-69** MAP REFERENCE **78-05867A000621840001-7** LATITUDE **23 05N 097 24E**

COUNTRY **BURMA** PROVINCE **WAC 556A**

| SUBJECT |   | SUBJECT |   | SUBJECT |                         | SUBJECT |   | SUBJECT |   |
|---------|---|---------|---|---------|-------------------------|---------|---|---------|---|
| N       | A | M       | T | N       | A                       | R       | R | O       | W |
| R       | R | E       | L | O       | W                       | C       | H | E       | N |
| U       | N | E       | L | E       | N                       | R       | O | U       | T |
|         |   |         |   |         | G A U G E               |         |   |         |   |
|         |   |         |   |         | N E A N                 |         |   |         |   |
|         |   |         |   |         | R O U T E T O N A N T U |         |   |         |   |

(1)(27)

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL |
|---------------|------|---------|-------|--------------|-----|
| <b>65</b>     |      |         |       |              |     |

CAPTIONED BY **281**

PHOTO ANALYSIS RESULTS